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## Upcoming Ribbon-Cuttings...

### Thursday, November 10 - 10:00

My Favorite Muffin  
1107 South Main, Maryville

### Wednesday, November 16 - 10:00

Adam's Auto Repair  
515 North Dewey, Maryville

Please join us as we celebrate with these businesses! Thank you!

## Chamber Champions

### Gold Level

97.1 the 'Vill-KNIM Radio  
St. Francis Hospital & Health Services

### Silver Level

Nodaway Valley Bank

### Bronze Level

Hy-Vee  
Kawasaki Motors Manufacturing  
KCP&L  
KFC

## 2011 Board of Directors

President - Dan Hegeman  
Past President - Johnna Beemer  
Director - Beth Savage  
Director - Alice Schieffer  
Director - Jerry Wilmes  
Director - D. Heather Green  
Director-at-Large -  
Angel McAdams Prescott  
Director-at-Large - Mike Herring  
Ambassador Supreme -  
Audra Bradley

## Contact Us

### Executive Director

Luke Reven

### New Resident Program

Sandi Von Behren

### Chamber Office

Shanda Keirse

## Wednesday, November 9<sup>th</sup>

# 2012 Session Preview - Legislative Coffee

Held twice a year (before the state legislative session and immediately after it concludes), your Chamber hosts a members-only informational meeting with our state legislative delegation; Senator Brad Lager and Representative Mike Thomson. Our Missouri legislature will convene for its 97<sup>th</sup> General Assembly on January 4, 2012.

### November 9<sup>th</sup> at 7:30 AM

We will meet at the Nodaway County Administration Building, 403 North Market. A light breakfast will be provided by Hy-Vee and the event is sponsored by KCP&L.



## Monday, November 14<sup>th</sup>

# Ironweed to Perform at Farm-City Banquet



### Ironweed

Jane Accurso & Dierik Leonhard

A tradition since 1961, the Farm City Banquet is still going strong through good times and bad.

Mark your calendars and make plans to join us at Northwest Missouri State University's JW Jones Student Union Ballroom on November 14 for a celebration of the outstanding contributions of agriculture to Nodaway County.

The evening's entertainment will be provided by Northwest Alumni Jane Accurso and the bluegrass duo *Ironweed*.

Tickets are \$15 and are available now until Noon Thursday (11/10) at the Chamber of Commerce, 423 North Market.

The 51<sup>st</sup> Farm City Banquet is made possible by the generous support of our sponsors, 97.1 The 'Vill & Pick-up Country KNIM, St. Francis Hospital & Health Services, United Electric Cooperative, Nodaway Valley Bank, Farmers Mutual Insurance Company of Nodaway County, Your Maryville Hy-Vee, KFC, Kawasaki Motors Manufacturing, and KCP&L.

## Mark your Calendars: Thursday, December 1<sup>st</sup>

# Window Wonderland Opening Night

The Greater Maryville Chamber of Commerce is pleased to partner with the Maryville Public Arts Coalition (MPAC) to bring Santa to the opening night of the Window Wonderland Art event in downtown Maryville.

Now in its 2<sup>nd</sup> year, MPAC's Window Wonderland is a local artists' exhibition of holiday-themed art in business windows. More evening events include pictures with Santa, a children's art ornament activity, community theater presentation, and a dance presentation.



**More information to follow by e-mail!**

# LEADERSHIP MISSOURI NORTHWEST MISSOURI<sup>SM</sup>

ADMINISTRATIVE USE ONLY	
Date Received:	_____
Tuition:	\$650                      \$700
Room:	Double                      Single \$25
Scholarship:	No                      Yes
Total Due:	_____
Total Received	_____ # _____
Received by:	_____

## MISSION

To enhance leadership skills while cultivating regional awareness and instilling a sense of responsibility for community and regional growth.

## BENEFITS OF LEADERSHIP NORTHWEST MISSOURI

Leadership Northwest Missouri will:

- Provide high quality training to enhance your leadership skills
- Give you the opportunity for in-depth discussions of issues facing our region
- Enhance your ability to look at issues in a regional context
- Identify avenues for active participation at the local and regional level
- Create a network of regional contacts
- Grant Professional Development Hours (50) at no additional cost

## CRITERIA FOR SELECTION

Participants will be selected based on their desire to become a more effective leader in the region. Leadership Northwest Missouri recognizes the strength of diversity and will strive for a diverse class composition. Our region is defined as the following counties: Andrew, Atchison, Buchanan, Caldwell, Carroll, Clinton, Daviess, DeKalb, Gentry, Grundy, Harrison, Holt, Livingston, Mercer, Nodaway, and Worth. Each county will be guaranteed one class spot. If a qualified application is not received from a county, the unused space will be available to anyone within the region. Applicants will be selected based on the county in which they reside or work. The Selection Committee reserves the right to review and select applicants from outside the defined region. Notification of selection will be made by email no later than December 22<sup>nd</sup>, 2011.

## TIME COMMITMENT AND CLASS MEETING DATES FOR CLASS OF 2012

Classes will meet monthly beginning with a two-day retreat on January 18<sup>th</sup> and 19<sup>th</sup>. They will continue at locations throughout the region on February 15<sup>th</sup>, March 16<sup>th</sup>, April 18<sup>th</sup>, May 16<sup>th</sup>, and June 6<sup>th</sup>. Graduation will be the evening of June 20<sup>th</sup>.

Classes begin at 9 a.m. and will adjourn by 4 p.m. Also, there will be required evening activities on January 18<sup>th</sup>.

## APPLICATION PROCESS

Completed applications must be delivered or postmarked by **December 15<sup>th</sup>, 2011** to receive **early bird registration** of \$650 and cancellations after this date will be assessed a \$50 administrative fee. **Registrations after December 15<sup>th</sup>** will be charged the regular tuition of **\$700**. **Mail payments** to Leadership Northwest Missouri, 800 University Drive, Martindale Hall 201, Maryville, MO 64468. The Selection Committee will then review applications and select class members. Participants will be notified by December 22<sup>nd</sup>, 2011. Full payment is due by the start of the program on January 18<sup>th</sup>, 2012.

# APPLICATION

## PERSONAL DATA

Name: \_\_\_\_\_ Female \_\_\_ Male \_\_\_

Preferred First Name: \_\_\_\_\_ Date of Birth: \_\_\_\_\_

Company/Organization \_\_\_\_\_

Present Title or Responsibility: \_\_\_\_\_

Length of Time with Employer: \_\_\_\_\_

Work Mailing Address: \_\_\_\_\_

City: \_\_\_\_\_ County \_\_\_\_\_ Zip \_\_\_\_\_

Home Mailing Address: \_\_\_\_\_

City: \_\_\_\_\_ County \_\_\_\_\_ Zip \_\_\_\_\_

Preferred Phone #: \_\_\_\_\_ Home Cell Work

Preferred E-mail: \_\_\_\_\_

*\*\*Work Address, Preferred Phone and Email Address will be shared with class members.*

Please Indicate any Special Dietary or Accommodation Needs: \_\_\_\_\_

Highest level of education completed: \_\_\_\_\_

Name of School	City/State	Degree
_____	_____	_____

## LEADERSHIP ACTIVITIES

Leadership exists in many forms in the community. Please list and describe three (3) leadership experiences, in order of importance to you and why you believe you played an important role.

1. \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
2. \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
3. \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**COMMUNITY INVOLVEMENT**

To aid in the selection process, check the categories below which best describe the sector in which you presently work or serve. Please write W for work and S for service, boardsmanship or volunteerism.

- \_\_\_ Business Services (banking, accounting, finance, law, etc.)
- \_\_\_ Commercial/Retail (architect, construction, real estate, developer, etc.)
- \_\_\_ Communication Services (public relations, advertising, media, etc.)
- \_\_\_ Education (education administration, teacher/professor, etc.)
- \_\_\_ Government (state/county/city/township administration, police, fire, etc.)
- \_\_\_ Healthcare/Life Sciences (healthcare administration, provider, researcher, insurance, etc.)
- \_\_\_ Manufacturing
- \_\_\_ Non-Profit (social services, business services, etc.)
- \_\_\_ Small Business/Entrepreneur
- \_\_\_ Community Advocate/Volunteer

**COMMUNITY CONNECTIONS**

Please list your involvement in professional organizations, business and community board service and volunteerism.

Name of Group/Affiliation	Positions Held	Period of Time
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

**GENERAL INFORMATION**

What do you hope to gain from your participation in Leadership Northwest Missouri?

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Identify one significant issue facing northwest Missouri today. Explain why you chose this issue.

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**COMMITMENT**

A. Tuition

Early-bird registration: \$650 if received/postmarked by December 15th, 2011.  
Registration between December 15th and January 18th, 2012: \$700.

Tuition includes double-occupancy lodging on January 18<sup>th</sup>, all session meals and snacks, a participant notebook, and *Leadership Challenge* materials. **If you prefer a private room, you will be charged an additional \$25 (2012 fee).**

B. Attendance

**Attendance at all sessions is required!**

\*You are expected to attend every session. However, you will be allowed to be absent from **one session** with prior approval and permission of the Program Coordinator. An absence is missing a whole session or any part thereof. If you miss more than the one approved absence, you will need to make up the applicable session(s) the following year in order to graduate.

If selected, I am willing to attend all sessions/functions sponsored by Leadership Northwest Missouri and devote the necessary time to be a contributing member of the Leadership Northwest Missouri 2012 class. I understand that if I fail to meet these obligations, I may be asked to withdraw from the program without monetary reimbursement and will not graduate with my class.

**I have read and understand the attendance policy stated above.**

Applicant Signature \_\_\_\_\_ Date: \_\_\_\_\_

I agree to pay Leadership Northwest Missouri the tuition for the above applicant, if accepted. I understand tuition is **due by January 18<sup>th</sup>, 2012. Cancellations after December 15<sup>th</sup> will be charged a \$50 administrative fee. No refunds will be made after the due date.**

**I would prefer a private room.** Please invoice me the \$25 private room fee.

Financial Sponsor Name (Please Print): \_\_\_\_\_ Title: \_\_\_\_\_

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

I agree to allow my employee to devote the time necessary to be an active member of Leadership Northwest Missouri, if accepted.

Name (Please Print): \_\_\_\_\_ Title: \_\_\_\_\_

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

I am personally funding *all* of my participation in the class. Please *consider* me for any partial scholarships that are available.

Send your completed application to: LNWMO  
Leadership Northwest Missouri  
800 University Drive, Martindale Hall 201  
Maryville, MO 64468